

(7) The grantor(s) have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto the grantee(s), their successors and assigns forever the property described herein and the grantor(s) further do hereby bind their heirs, successors, executors and administrators to warrant and defend all and singular said premises to the grantee, the grantee's successors or assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has hereunto been set this 12 day of July, 19 72.

Signed, sealed and delivered in the presence of:

Mills H. Huggins (SEAL) J. B. Huggins (SEAL)
Leota H. Huggins (SEAL) Mary Elizabeth Huggins (SEAL)
As to the Grantor(s)

As to the Mortgagee

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } 1120 N FRANKLIN Rd
GREENVILLE, S.C. 29609

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Grantor(s) deliver the within written right of way, and that deponent, with other witness subscribed above, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the 12 day of July, 19 72
Leota H. Huggins (SEAL) } Mills H. Huggins
Notary Public for South Carolina } Deponent
My Commission Expires: 11-23-80

STATE OF }
COUNTY OF }

PERSONALLY APPEARS before me the undersigned deponent, who on oath says that deponent saw the above named Mortgagee deliver the within written right of way, and that deponent, with other subscribing witness, witnessed the execution thereof.

SWORN TO AND SUBSCRIBED before me
this the _____ day of _____, 19_____

Notary Public for } Deponent
My Commission Expires: _____

Right Of Way To Parker Water And Sewer Subdistrict Recorded August 8, 1972 at 9:30 A. M., # 3801

AUG 8 1972
KENDRICK, STEPHENSON & JOHNSON
3801

J. B. Huggins
Mary Elizabeth Huggins
x to
P W S D.

Filed for record in the office of
the R. M. C. for Greenville
county, S. C. at 9:30 o'clock
A. M. August 8, 19 72
and recorded in Deed Book
951 at page 309
R. M. C. for G. Co. S. C.

Right of Way